

TOWN OF HOLLYWOOD PARK

**THE HOLLYWOOD PARK CITY COUNCIL WILL MEET IN A REGULAR
SESSION TUESDAY, APRIL 20, 2004, AT 7:00 P.M. IN TOWN HALL,
AT #2 MECCA DRIVE.**

AGENDA

- I. CALL TO ORDER
- II. INVOCATION: Councilman Jerry Miller
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. PRESENTATIONS: 1. Justin Leonard, Firefighter – 5-year certificate.
2. David Givler, City Engineer-update report on Fleetwood
- VI. CITIZEN PARTICIPATION-MAXIMUM 3 MINUTES PER PERSON-MUST
SIGN UP BEFORE MEETING-TIME CANNOT BE PASSED TO OTHER
SPEAKERS
- VII. ANNOUNCEMENT/REPORTS/CITY ADMINISTRATOR'S REPORT
- VIII. CLOSE THE REGULAR MEETING
- IX. OPEN PUBLIC HEARING
 - a. Kay Peck, 301 Havenhurst Drive, Applicant and/or her representative will be given an opportunity to make a presentation.
 - b. Proponents collectively will be allocated a total of 30 minutes for presentation with a maximum 2 minutes per speaker.
 - c. Opponents collectively will be allocated a total of 30 minutes for presentation, with a maximum 2 minutes per speaker.
 - d. Applicant and/or their representatives will be given an opportunity for rebuttal.
- X. CLOSE THE PUBLIC HEARING
- XI. OPEN THE REGULAR MEETING
- XII. CONSENT AGENDA:
 - 1. Approve Minutes of a Regular Council Meeting 03/16/04
 - 2. To Accept the Financial Statements as of 03/31/04.

XIII. OLD BUSINESS: None

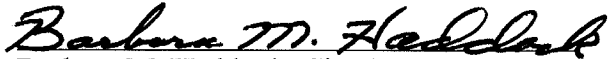
XIV. NEW BUSINESS:

1. Consider approving/disapproving Ms. Kay Peck, 301 Havenhurst Drive, request for an Animal Variance.
2. Consider approving a Proclamation declaring May 2-8, 2004 as Municipal Clerks Week.
3. Consider approving a Resolution opposing any School finance or Tax System Reforms that would negatively affect City Revenues and Economic Development efforts.

V. MISCELLANEOUS: DISCUSSION ITEMS BY COUNCIL AND STAFF ONLY

VI. ADJOURNMENT

I certify that a copy of the above Notice of a Meeting was posted on the Official Bulletin Board, located at City Hall, on Friday, April 16, 2004 by 5:00 p.m.


Barbara M. Haddock, City Secretary

THIS FACILITY IS WHEELCHAIR ACCESSIBLE AND ACCESSIBLE PARKING SPACES ARE AVAILABLE. REQUESTS FOR ACCOMMODATIONS OR INTERPRETIVE SERVICES MUST BE MADE 48 HOURS PRIOR TO THIS MEETING, PLEASE CONTACT THE CITY SECRETARY'S OFFICE AT (210) 494-2023 EXT. 21 OR FAX AT (210) 494-7859 FOR FURTHER INFORMATION.